

**C.V. MICHAEL SILVA, MA / A.I.A. / N.C.A.R.B. / CASp**

Architect / General Contractor / Disabled Access Specialist / Designated Subject Matter & Expert Witness

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**EDUCATION**

Woodbury University- M.A. Organizational Leadership (2011)

University of California at Los Angeles (UCLA - Extension)- Real Estate Development Analysis/Syndication/Appraisal (1983)

University of Southern California (USC - Extension)- Real Estate Finance/Development Analysis/Management (1982)

California Polytechnic State University (Cal Poly) B.S. Architecture / Development Analysis (1978)

**PROFESSIONAL AFFILIATIONS**

Member **American Institute of Architects, San Fernando Valley Chapter**-Chair Academic/Education Committee 2008-2012 Term, Board of Directors – 2009 to 2017, Chair of SFV Scholarship Committee for National AIA Matching Funds Program for Accredited Architectural Schools 2008-2017, Executive Board, Treasurer, 2011-2013 Term

**Licensed Architect – California** (C12976—June 1982) & **Idaho** (AR-984720—March 2007)

**National Council Architectural Registration Board**—(NCARB Certification No. 32,879—Jan. 1986) All States and Canada

**CASp-Certified Access Specialist -- California CASp-702**; Disabled Access Consultant / Plan Review / Expert Witness - 2016-2022

**CASI -- CASp Member** (Certified Access Specialist Institute) -- 2016-2020

**Executive Board Representative for the Valley Economic Alliance**- for the AIA-SFV Seat, 2010-2011

**Advisory Board**- Los Angeles Community College District, Pierce College -- 2010-2015, Beth Ables, Chair of the Architecture Dep.

**General Contractor License- California** (B/442000—June 1983); Specialty License, Epoxy Grouting- California (C/60—June 1994)

**International Conference of Building Officials** – Certified General Contractor (18) #US-32024904

**PUBLICATIONS, SEMINARS and PROFESSIONAL ARTICLES**

**WOODBURY UNIVERSITY** – Spring 2012; Guest Speaker with Graduate students in last semester of Professional Practice – “Growth & Development of the Profession Today.” [School of Architecture, Chandler Ahrens, Professor]

**WOODBURY UNIVERSITY** – Fall 2012; Guest Speaker with Graduate students in Professional Practice Studio – “Estimating for the Architectural Profession & Programming/CODES in the Professional Office” [ School of Architecture, Catharine Roussel & Michael Pinto, Professors]

**PIERCE COLLEGE** – Fall 2013; Guest Speaker with Architecture Dept. students in Practice Studio – “Practicing the Business of Architecture” [Dept. of Art & Architecture, Beth Abels, Professor]

**ELEVATIONS**- Newsletter of the AIA-SFV – May 2011; Article “AIA SFV- Investing in the Future of Architecture”

**ELEVATIONS**- Newsletter of the AIA-SFV – April 2011; Article “AIA SFV- The Toolbox Series- Building a Better Business” (Toolbox Series of Seminars to be Presented in July and August, 2011)

**SEMINAR DEVELOPMENT- FORM Architectural Inc.**; A.R.E. Arch. Lic. Seminar- “Building Design & Construction Systems” [First Presentation- Oct. 2012]

**SEMINAR DEVELOPMENT- FORM Architectural Inc.**; A.R.E. Arch. Lic. Seminar- “Programming, Planning and Practice” [First Presentation- June. 2012]

**SEMINAR DEVELOPMENT- AIA San Fernando Valley**—“Toolbox Series- Building An Architectural Practice- Pt. 1 & 2” [First Presentation Sept. 2011]

**WOODBURY UNIVERSITY** – April 2011; Capstone Project “The Culture of Architectural Creativity – Good to Great”

**CREATOR MAGAZINE** – Sept./Oct. 2002; Article “Working with Consultants- Myths and Practical Applications”

**CA-CONTRACTOR’S STATE LICENSE BOARD** -- Spring 1997; Article “Questions to Consider BEFORE You Bid”

**DEPT. OF CONSUMER AFFAIRS / HOME DEPOT** – Summer 1994; Video “Re-Building After a Disaster” with David Horowitz

**ARCHITECTURAL RECORD** – May 1984; “A Peaceful Domain”, Cover and nine page photo story. Article was submitted

by Interior Designer with photos by the designing Architectural Office of Dodson/Magnuson Architects, I was a partner at the time.

**COMPETITIONS and PROFESSIONAL DESIGN AWARD PARTICIPATION**

**AIA / San Fernando Valley in conjunction with Woodbury University** – Continue administration of the established scholarship program including recognition of the Grand Critique Award Winners, the School of Architecture Undergrad and Grad Programs and the Julius Shulman Photography Institute – Emphasis on the Built Environment; 2007-2016

**Mulholland Institute; Robert Scott, Pres.-** Urban Design Assistance Team (UDAT) North East Valley Vision; March 2015 to Nov 2016

**Woodbury University – Arid Lands Institute / AIA-CC: “2011 Drylands Design Competition”**; Submitted

**A.I.A.-San Fernando Valley Chapter-** Urban Design Assistance Team (UDAT) Northridge Vision, Phase 1; March to June 2011

**Woodbury University- Master’s Degree Commencement Ceremonies**, Student Speaker Class of 2011

**AMERICAN INSTITUTE OF ARCHITECTS- SAN FERNANDO VALLEY CHAPTER – 2017; “Tortorella Residence”**. Submitted

**AMERICAN INSTITUTE OF ARCHITECTS- SAN FERNANDO VALLEY CHAPTER – 2007; “Soledad Carwash” and “Mulholland Residence”**. Submitted.

**RESIDENTIAL ARCHITECT – 2006; “Pearlman Residence”, “Katz Residence” and “Dobbert Residence”**. Submitted.

**PARIS OPERA HOUSE -- 1983**; New Opera House in Paris; Submitted - open international competition.

**VIETNAM VETERANS MEMORIAL-- 1981**; New Memorial project on the Mall in Washington D.C. Submitted.

**BUSINESS AFFILIATIONS**

**President, FORM Architectural, Inc.;** Architectural Design, Project Analysis, General Contracting and Construction Management Services, Church Client services focused on Churches and the needs of their congregations for Construction and Design Consultation. Services include Master Plan Design Services for expansion in phases, permit processing, Architectural / Structural services, Sound/ Lighting/ Computer Information Systems Consulting - **February 2020 is the 36th Anniversary year** of the company operating in Southern California.

**Woodbury University -- Sponsor and Facilitator** – Intern Architect Development Program School of Architecture -- 2005, 2006 & 2007

**Board of Deacons- Bel Air Church** (2016 through 2019; 3 year term). Bel Air, California.

**Founding Director, Wings of Faith, A Family of Families**, (Jan. 1999 to 2008) North Hills, California

**Los Angeles Baptist High School**—7 years Volunteer High School Baseball Coach., American Legion 2001-2005, Connie Mack 2004 – 2007, 2002 - 2007/ Winter Baseball Conditioning, Varsity Baseball Program 2002 -2008, North Hills, CA

**Board of Directors- Valley Christian Athletic Association, Youth Baseball;** Commissioner of Senior Division (2 years), Executive Committee-Ways and Means (4 years), Coach / Manager (9 years).

**Board of Elders and Deacons- Cornerstone Christian Church** (1996 through 1998). Northridge, California.

## **PROFESSIONAL EXPERIENCE**

**FORM Architectural Inc.** (Formerly FORM Architectural and Michael Silva Architecture, Inc.) - President / Owner  
Encino, CA

### **1984 to Present**

- Consulting Architectural & Construction Management services including; Architectural & Structural Design , Estimating Construction Budgets & Proforma Analysis for Developer clients, Green Building Code/Low Impact Development/Stormwater Filtration Mgmt.-City of LA.
- CASP, Certified Access Specialist - 702 , California. Disabled Access Specialist / Plan Review, Site Inspections and Reports, Expert Consultation
- Expert Witness Designation and Forensic Construction Consulting for Plaintiff/Defense, Insurance settlement negotiations (2000-2016).
- Project valuation for projects (adjusted to today's costs) : [Total projects completed number in excess of 2,000 projects]
- Residential projects estimated @ \$300,000,000.00 / Commercial projects estimated @ \$30,000,000.00 /
- Project designs for Commercial Development ( Project Analysis & Design Project only— [I.E. ; project developed the initial design and development analysis only] ) estimated between \$300 to 310,000,000.00 – projects were located in New Smyrna Beach (Luxury Hotel Project) and Orlando, FL (Ghost Busters Attraction); Las Vegas, NV (New York New York and Treasure Island Projects); Santa Clarita, CA (17,000 seat arena); and in Encino, CA (3,000 seat arena).
- Church project planning and development analysis, including design and development proforma for master planning purposes. (Master Plan Projects, and over 20 church related projects for Assembly Occupancies including Private Schools)

**WILDOAKS PARTNERS** –Owner / Developer

San Luis Obispo, California

### **1986 to 1992**

A development company to develop 8 estate residences and a championship golf course in San Luis Obispo County, California on a 264 acre ranch. The 8 residences total over 70,000 sq.ft. and the clubhouse facilities are in excess of 20,000 sq.ft. The Championship golf course as designed, was approximately 7,000 yards in length with a value in excess of \$75,000,000.00. (PROJECT)

**MICHAEL SILVA ARCHITECTURE and CONSTRUCTION** -Owner

Encino, California

### **1976 to 1984**

A sole proprietorship providing Architectural Design and General Contracting services to residential and commercial clients. The value of the construction put in place by both phases of work exceeded \$25 million (if constructed today). Projects were located on the west side of Los Angeles, Beverly Hills, Encino, Sherman Oaks, Bell Canyon and Malibu.

**Construction Management services** were provided to Custom Space Builders in Beverly Hills for a 12 month period of time 1985 to 1986. The projects were Mansion quality homes in Beverly Hills. Responsibilities included construction management of 5 field supervisors over 9 projects ranging in size from 7200 to 15,000 sq.ft. Services included estimating, contract preparation, finance requests and scheduling.

**DODSON / MAGNUSON ARCHITECTS**, Principal Partner, Project Architect

Los Angeles, CA

### **May 1982 to March 1984**

A 7 person Architectural firm with a variety of project types including Hyatt Hotels, The U.S. Navy, Commercial, Residential and Industrial projects. My involvement included Project Architect on several \$500,000.00 residential renovation projects, a \$1 million new residence, Development Feasibility for 30,000 sq.ft. offices and delineated operating potentials for the completed development. Administrative Partner duties - insurances and office operations.

**DODSON / STEVENS ARCHITECTS** -Project Manager

Los Angeles, CA

### **March 1980 to May 1982**

A 5 person Architectural firm with a wide range of project types including large residential projects, condominium projects, hotel renovation and Feasibility studies for developer clients.

**FISHER/VAN DE VELDE and ASSOCIATES** -Project Manager

Encino, California

**February 1979 to March 1980**

A 12 person architectural firm with major developer clients. Concept Designer: 16 story office building, 37 story residential condominium, Project Manager: 40 unit and 60 unit residential condominium projects, Development Feasibility Studies; General office administration included the development of project controls, code search format, schedule & construction phase control format for projects within the office.

**ROBERT L. BARNETT A.I.A. and ASSOCIATES -Project Manager**

Beverly Hills, California

**June 1978 to February 1979**

A 4 person architectural firm with a variety of projects including hospitals, developers and corporate entities.

**PRIEST, RICHMOND, ROSSI and MONTGOMERY -Draftsman**

San Luis Obispo, California

**July 1977 to June 1978**

A 15 person Architectural and planning firm- commercial bank remodel, mortuary and 142 units in 4 different projects. Intermediate draftsman position, and structural design work.

**SILVA DESIGN and DRAFTING -Owner**

San Luis Obispo & Sherman Oaks, California

**January 1977 to 1984**

A sole proprietorship providing a diverse range of services for individual clients including 28 residential projects, 4 site design projects, and a duplex apartment building. The company performed services including design, preparation of the construction drawings and construction management services.

**AAA DRAFTING CO./SAWYER CONSTRUCTION -Draftsman**

Santa Margarita, California

**January 1976 to April 1977**

An engineering and drafting firm developing drawings on residences, office buildings, industrial buildings and a lodge hall facility.

**VARIOUS GENERAL CONTRACTING COMPANIES**

Northern and Central California

**June 1969 to January 1976**

**Journeyman Carpenter** - 2 years; **Journeyman Ironworker** (Union) - 9 months/ (Non-union) 1 1/2 yrs. (part time)

**Supervisor/Foreman**, wood construction - 1 1/2 years; Labor as apprentice carpenter, apprentice drywall installer, apprentice ironworker (**Total for apprenticeship** - 2 yrs.)

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